

ACR0372 ALABAMA JUDICIAL INFORMATION SYSTEM CASE: CC 2004 001881.00  
 OPER: RHM CASE ACTION SUMMARY  
 PAGE: 1 CIRCUIT CRIMINAL RUN DATE: 12/15/2004  
 =====  
 IN THE CIRCUIT COURT OF HOUSTON JUDGE: DLH

STATE OF ALABAMA VS MCDONNELL JASON JOSEPH  
 146 VINE LANE  
 CASE: CC 2004 001881.00 HARTFORD, AL 36344 0000

DOB: 11/27/1976 SEX: M RACE: W HT: 6 02 WT: 220 HR: BRO EYES: HZL  
 SSN: 085060910 ALIAS NAMES:  
 =====  
 CHARGE01: FAIL FILE ACCIDENT R CODE01: FEAR LIT: FAIL FILE ACCI TYP: F #: 001  
 OFFENSE DATE: 07/03/2004 AGENCY/OFFICER: AST3800 J BARNW

DATE WAR/CAP ISS: DATE ARRESTED: 08/23/2004  
 DATE INDICTED: 12/03/2004 DATE FILED: 12/15/2004  
 DATE RELEASED: 08/24/2004 DATE HEARING:  
 BOND AMOUNT: \$1,000.00 S SURETIES: A-ADVANTAGE BONDING,

DATE 1: 01/05/2005 DESC: ARRG TIME: 0900 A  
 DATE 2: 03/07/2005 DESC: JTRL TIME: 0830 A

TRACKING NOS: DC 2004 002590 00 / WR 2004 012208 00 /

DEF/ATY: MCGHEE BILLY SHAUN TYPE: C TYPE:  
 P O BOX 1225  
 211 W MAIN ST, SUITE 2  
 DOTHAN AL 36302 00000

PROSECUTOR: VALESKA DOUGLAS A

===== 3-23-06 Arrested on A.W.  
 OTH CSE: DC200400259000 CHK/TICKET NO: 38-04-0158 GRAND JURY: 309-10  
 COURT REPORTER: SID NO: 000000000  
 DEF STATUS: BOND DEMAND: OPER: RHM  
 =====  
 DATE ACTIONS, JUDGEMENTS, AND NOTES  
 =====

1-5-05	<p>WAIVER OF ARRAIGNMENT</p> <p>RECIPROCAL DISCOVERY ORDER</p> <p>1-5-05 20 05</p> <p>Within 14 days of this order, the State and Defendant will make available for inspection and copying all materials discoverable under the Alabama Rules of Criminal Procedure. In addition, the State will make any exculpatory materials available to the defense. The State will make its materials available at the District Attorney's office and the defense will do likewise at defense counsel's office.</p> <p><i>Denny Hollings</i>  CIRCUIT JUDGE</p>
3-7-06	<p>Upon defendant failing to appear, Conditional Forfeiture and Alias ordered issued. Bond set at \$5,000. Notified.</p>
3-14-06	<p>N: DA, S. McGhee</p> <p><i>Denny Hollings</i>  CIRCUIT JUDGE</p>
3-23-06	<p>Def arrested on A.W.; JTRL tentatively set 5/3/06 @ 8:30 AM</p>

8:30 AM

N: DA, McGhee, Jail, Def.

EXHIBIT C

ACR350

ALABAMA JUDICIAL DATA CENTER  
CIRCUIT COURT OF HOUSTON COUNTY

ALIAS WARRANT

JID: DENNY L. HOLLOWAY

CC 2004 001881.00

THE STATE OF ALABAMA  
TO ANY LAW ENFORCEMENT OFFICER:

VS MCDONNELL JASON JOSEPH

YOU ARE HEREBY COMMANDED TO ARREST: MCDONNELL JASON JOSEPH  
AND BRING HIM/HER BEFORE THIS COURT TO ANSWER THE STATE FOR THE CHARGE OF  
FAILURE TO APPEAR ON THE CHARGE OF: FAIL FILE ACCIDENT REP - FELONY

WITNESS MY HAND THIS MARCH 14, 2006.

BOND SET AT: \$5,000.00 -

*Judy Boyd*  
~~JUDGE/CLERK/MAGISTRATE~~

## DEFENDANT'S ADDRESS:

146 VINE LANE  
HARTFORD , AL 36344 0000

## DEFENDANT'S DESCRIPTION:

HT: 602 WT: 220  
HAIR: BRO EYE: HZL  
BIRTH DATE: 11/27/1976  
RACE: W SEX: M  
SID#: 000000000  
SSN#: 085060910

ALIAS:

EMPLOYER: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

TICKET NUMBER: 38-04-0158

AGENCY/OFFICER: AST3800/J BARNWE

NOTE: DEFENDANT FTA FOR CRIMINAL JURY TRIAL.

THIS APPEARS TO BE A VALID ADDRESS

OFFICERS RETURN:  
RECEIVED ON \_\_\_\_\_EXECUTED ON 3/23/06

BY: \_\_\_\_\_

( ) DEFENDANT ARRESTED, RELEASED ON BOND  
 (X) DEFENDANT ARRESTED BY LAW ENFORCEMENT, IN JAIL  
 ( ) DEFENDANT ARRESTED, NOT BOOKED  
 ( ) NOT FOUND  
 ( ) OTHER \_\_\_\_\_

( ) DEFENDANT ARRESTED BY SURETY  
SHERIFF

OFFICER

*Jason Glover**A. Holloway*OPERATOR: ROJ  
PREPARED: 03/14/2006

**INDICTMENT**

The State of Alabama  
Houston County }

**CIRCUIT COURT  
TWENTIETH JUDICIAL  
OCTOBER TERM, 2004**

**COUNT 1**

The Grand Jury of said county charge that, before the finding of this indictment, JASON JOSEPH MCDONNELL whose name is to the Grand Jury otherwise unknown, being the driver of a motor vehicle in an accident resulting in injury of BERT LEE ETHRIDGE, did not immediately by the quickest means of communication, give notice or such accident to or file a report with the local police department, county sheriff's office or the state highway patrol as required by law, in violation of 32-10-5 of the Code of Alabama, against the peace and dignity of the State of Alabama.

Douglas Albert Valeska  
District Attorney

THE STATE OF ALABAMA  
Houston County

Witnesses for Agency No. 38-04-0158

**THE CIRCUIT COURT**  
Twentieth Judicial Circuit

JAMES BARNWELL, AST, DOTHAN, AL 36303  
MARTY JAMES, PROVIDENCE LANE, DALEVILLE, AL 36322  
HAROLD LEE KNOEBEL, COUNTRY CIRCLE, DALEVILLE, AL 36322  
GLADYS MCDONALD, 422 COUNTRY CIRCLE, DALEVILLE, AL 36322  
KEVIN ROYALS, C/O GREEN ACRES TRAILER PARK, DALEVILLE, AL 36322  
JACKIE UPTON, C/O GREEN ACRES TRL PARK 86 TRANQUILITY LN.,  
DALEVILLE, AL 36322

THE STATE  
vs.

JASON JOSEPH MCDONNELL

Charges: 1. FAILURE TO FILE ACCIDENT REPORT

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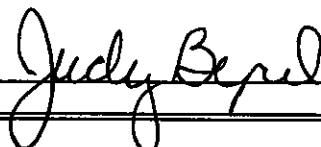
**A TRUE BILL**

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Foreman of the Grand Jury

Presented to the presiding Judge in open court foreman of the  
Grand Jury, in the presence of 15 Grand Jurors and  
filed in open court by order of the court on this the 3rd  
day of Dec., 2004.



CLERK

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**INDICTMENT**

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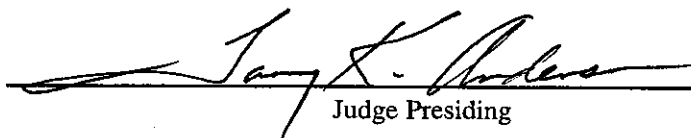
NO PROSECUTOR

Upon the arrest of Defendant let him be admitted to bail on  
giving bond in the sum of

\$1,000

Dollars

With security to be approved by the Sheriff.

  
Judge Presiding

State of Alabama  
Unified Judicial System

Form CR-9 Rev. 3/95

PLEA OF NOT GUILTY AND WAIVER OF  
ARRAIGNMENT

Case Number

CC-04-1880  
2 1881IN THE Circuit COURT OF Houston, ALABAMA  
(Circuit, District, or Municipal) (Name of County or Municipality)STATE OF ALABAMA v. Jason McDonald, Defendant

Comes now, the defendant in the above-styled matter, and to the offense charged enters a plea of

- ☒ Not Guilty  
☐ Not Guilty by Reason of Mental Disease or Defect  
☐ Not Guilty and Not Guilty by Reason of Mental Disease or Defect

Defendant acknowledges receipt of the copy of the charge against him/her and further waives the right to have an arraignment at which the defendant is present in person, or at which the defendant is represented by an attorney.

But, the defendant specifically and expressly reserves the right upon the filing hereof to hereafter, but before trial or before such date as may be set by the court, to interpose any defenses, objections, or motions which the defendant had the right as a matter of law or rule to interpose in this cause, prior to the filing hereof.

Defendant's date of birth is 11/27/76 Defendant's age is 28  
The defendant is not eligible for consideration by the court for youthful offender status as provided by law1/5/05 Date  
1/5/05 Date  
Jason McDonald Defendant  
[Signature] Attorney for Defendant

This is to certify that I am the attorney for the defendant in this matter, and that I have fully explained this form and all matters set forth herein, and pertaining hereto, to the defendant. I further state to the court that I have explained to the defendant his right to be arraigned in person and his right to have me represent him at arraignment. I further certify to the court that my client hereby knowingly, voluntarily, and intelligently waives these rights after a full and complete explanation of each and every one of them to him/her by me. BOTH MYSELF AND THE DEFENDANT UNDERSTAND THAT I AM RESPONSIBLE FOR ASCERTAINING WHAT DATE, IF ANY, HAS BEEN SET BY THE COURT FOR THE MAKING OR FILING OF ANY DEFENSES, OBJECTIONS, OR MOTIONS. I FURTHER UNDERSTAND THAT I AM RESPONSIBLE FOR NOTIFYING MY CLIENT OF THE DATE HIS/HER CASE IS SET FOR TRIAL, AND THAT I HAVE ADVISED AND INFORMED HIM/HER THAT IN THE EVENT HE/SHE FAILS TO APPEAR ON THE DATE HIS/HER CASE IS SET FOR TRIAL, ALL APPROPRIATE LEGAL ACTION WILL BE TAKEN BY THE COURT AGAINST THE DEFENDANT AND HIS/HER BOND. I further certify to the court that I have advised my client that he/she is responsible for obtaining the date his/her case is set for trial in this matter and that in the event he/she fails to appear on the date his/her case is set for trial all appropriate legal action will be taken by the court against the defendant and his/her bond, and I hereby certify that the defendant knows that he/she is personally responsible for obtaining the date his/her case is set for trial and for being present in court on that date.

1/5/05 Date  
[Signature] Attorney for Defendant Signature

I certify that I served a copy of the foregoing plea and waiver of arraignment on the Prosecutor by mailing/delivering a copy of the same to him/her on:

1/5/05 Date  
B. Shawn McBlair Printed or Typed Attorney's Name  
P.O. Box 1225 Dolly, AL Address

This is to certify that my attorney has explained each and every matter and right set forth in this form and I have completely and fully read and do so understand each and every matter set forth in this form. I further state to the court that I do not wish to be personally present at an arraignment in this case and that I do not want to have an attorney represent me at an arraignment and WITH FULL KNOWLEDGE OF EACH OF THESE RIGHTS, I HEREBY EXPRESSLY WAIVE SUCH RIGHTS. I further state to the court that I have been informed of the charge against me and have received a copy of the charge.

1/5/05 Date  
Jason McDonald Defendant SignatureFiled in office this date 1-5-05  
Judy Byrd Clerk By \_\_\_\_\_

HOUSTON      CIRCUIT      CRIMINAL  
FEE SHEET

CASE: CC 2004 001891.00

CRIMINAL FEE SUMMARY		DATE	DATE	DATE	DATE	STATE OF ALABAMA
						VS
1.	DOCKET FILING FEE	AMT	AMT	AMT	AMT	MCDONNELL JASON JOSEPH
	MISDEMEANOR \$146.00	---	---	---	---	146 VINE LANE
	DIST FEL PG \$219.00	---	---	---	---	
	FELONY \$219.00	---	---	---	---	G J #:309-10 JUDGE ID:DLH
	\$30.00	---	---	---	---	D C #:DC 2004 002590.00
2.	PREL HEARING	---	---	---	---	
3.	SERVICE FEES	---	---	---	---	FAIL FILE ACCIDENT R
	WITNS SUPB EA.(\$8)	---	---	---	---	
	FORF (\$10EA OVER 1)	---	---	---	---	
	SERVICE CHARGE	---	---	---	---	
4.	BOND FORF.-----\$84.00	---	---	---	---	
5.	PUB LAW LIB TAX\$2.00	---	---	---	---	
6.	-----	---	---	---	---	
	-----	---	---	---	---	
	-----	---	---	---	---	
	-----	---	---	---	---	
7.	LOWER COURT COST	---	---	---	---	
	SUB TOTAL -----	---	---	---	---	
8.	FINES	---	---	---	---	
9.	RESTITUTION	---	---	---	---	
10.	CRIMINAL HSTRY \$30	---	---	---	---	
11.	ATTORNEY FEES	---	---	---	---	
12.	DRUG ABUSE FEE \$10	---	---	---	---	
13.	CRIME VICTIMS	---	---	---	---	
	TOTAL COST	---	---	---	---	

[illegible]

WITNESS / NAME		FOR S/D	ISS	EXEC	DATE DUE	
					ISS	EXEC
A-ADVANTAGE BOND	SO01					
JAMES BARNWELLNDI	WO01					
KEVIN ROYALS	WO02					
JACKIE L. UPTON	WO03					
GLADYS McDONALD	WO04					
MARTY JAMES	WO05					
HAROLD LEE KNOEDE	WO06					



ACRO372 ALABAMA JUDICIAL INFORMATION SYSTEM CASE: DC 2004 002590.00  
 OPER: SBH CASE ACTION SUMMARY  
 PAGE: 1 DISTRICT CRIMINAL RUN DATE: 09/08/2004  
 =====  
 IN THE DISTRICT COURT OF HOUSTON JUDGE: DLH

STATE OF ALABAMA VS MCDONNELL JASON JOSEPH  
 146 VINE LANE  
 CASE: DC 2004 002590.00 HARTFORD, AL 36344 0000

DOB: 11/27/1976 SEX: M RACE: W HT: 6 02 WT: 220 HR: BRO EYES: HZL  
 SSN: 085060910 ALIAS NAMES:  
 =====  
 CHARGE01: FAIL FILE ACCIDENT R CODE01: FEAR LIT: FAIL FILE ACCI TYP: F #: 001  
 OFFENSE DATE: 07/03/2004 AGENCY/OFFICER: AST3800 J BARNW

DATE WAR/CAP ISS: DATE ARRESTED: 08/23/2004  
 DATE INDICTED: DATE FILED: 08/25/2004  
 DATE RELEASED: 08/24/2004 DATE HEARING:  
 BOND AMOUNT: \$1,000.00 S SURETIES: A-ADVANTAGE BONDING,  
 DATE 1: 10/22/2004 DESC: STAT TIME: 0830 A  
 DATE 2: DESC: TIME: 0000

TRACKING NOS: WR 2004 012208 00 /

DEF/ATY: Hon. Shaun McGhee

TYPE: (C)

TYPE:

00000

00000

PROSECUTOR:

OTH CSE: WR200401220800 CHK/TICKET NO: 38-04-0158 GRAND JURY: 309-10  
 COURT REPORTER: SID NO: 000000000  
 DEF STATUS: BOND DEMAND: OPER: SBH

DATE ACTIONS, JUDGEMENTS, AND NOTES

9-8-2004	Court Appearance date and time for you to appear is October 22, 2004 @ 8:30 a. m in room 201 at the Houston County Courthouse, 2nd floor.
10-22-2004	Defendant before the Court and advised of his/her rights, Hon. <u>Shaun McGhee</u> is appointed counsel for the Defendant.
	DISTRICT JUDGE
<del>10-20-2004</del>	<del>Demand of Preliminary Hearing</del>
<del>10-20-2004</del>	<del>Motion for Order of Discovery</del>
<del>10-27-2004</del>	<del>PRELIMINARY HEARING IS SET FOR 10-1 DAY OF NOVEMBER 2004 AT 8:30 A.M.</del>
10-20-04	Motion for Order of Discovery
10-27-04	Copy of CAS and warrant put in atty. box
11-15-2004	Status L

CASE: DC 2004 002590\_00

	AMT	AMT	AMT	AMT
1. DOCKET FILING FEE				
MISDEMEANOR \$146.00				
DIST FEL PG \$219.00				
FELONY \$219.00				
2. PREL HEARING \$30.00				
3. SERVICE FEES				
WITNS SUPP EA. (\$8)				
TORF (\$10EA OVER 1)				
SERVICE CHARGE				
4. BOND TORF. \$84.00				
5. PUB LAW LIB TAX \$2.00				
6. -----				
-----				
-----				
7. LOWER COURT COST				
SUB TOTAL -----				
8. FINES				
9. RESTITUTION				
10. CRIMINAL HSTRY \$30				
11. ATTORNEY FEES				
12. DRUG ABUSE FEE \$10				
13. CRIME VICTIMS				
TOTAL COST				

FAIL FILE ACCIDENT R

TOTAL COST

[illegible]

1990-1991	1992-1993	1994-1995	1996-1997	1998-1999	2000-2001	2002-2003	2004-2005	2006-2007	2008-2009	2010-2011	2012-2013	2014-2015	2016-2017	2018-2019	2020-2021	2022-2023	2024-2025	2026-2027	2028-2029	2030-2031	2032-2033	2034-2035	2036-2037	2038-2039	2040-2041	2042-2043	2044-2045	2046-2047	2048-2049	2050-2051	2052-2053	2054-2055	2056-2057	2058-2059	2060-2061	2062-2063	2064-2065	2066-2067	2068-2069	2070-2071	2072-2073	2074-2075	2076-2077	2078-2079	2080-2081	2082-2083	2084-2085	2086-2087	2088-2089	2090-2091	2092-2093	2094-2095	2096-2097	2098-2099	2100-2101	2102-2103	2104-2105	2106-2107	2108-2109	2110-2111	2112-2113	2114-2115	2116-2117	2118-2119	2120-2121	2122-2123	2124-2125	2126-2127	2128-2129	2130-2131	2132-2133	2134-2135	2136-2137	2138-2139	2140-2141	2142-2143	2144-2145	2146-2147	2148-2149	2150-2151	2152-2153	2154-2155	2156-2157	2158-2159	2160-2161	2162-2163	2164-2165	2166-2167	2168-2169	2170-2171	2172-2173	2174-2175	2176-2177	2178-2179	2180-2181	2182-2183	2184-2185	2186-2187	2188-2189	2190-2191	2192-2193	2194-2195	2196-2197	2198-2199	2200-2201	2202-2203	2204-2205	2206-2207	2208-2209	2210-2211	2212-2213	2214-2215	2216-2217	2218-2219	2220-2221	2222-2223	2224-2225	2226-2227	2228-2229	2230-2231	2232-2233	2234-2235	2236-2237	2238-2239	2240-2241	2242-2243	2244-2245	2246-2247	2248-2249	2250-2251	2252-2253	2254-2255	2256-2257	2258-2259	2260-2261	2262-2263	2264-2265	2266-2267	2268-2269	2270-2271	2272-2273	2274-2275	2276-2277	2278-2279	2280-2281	2282-2283	2284-2285	2286-2287	2288-2289	2290-2291	2292-2293	2294-2295	2296-2297	2298-2299	2300-2301	2302-2303	2304-2305	2306-2307	2308-2309	2310-2311	2312-2313	2314-2315	2316-2317	2318-2319	2320-2321	2322-2323	2324-2325	2326-2327	2328-2329	2330-2331	2332-2333	2334-2335	2336-2337	2338-2339	2340-2341	2342-2343	2344-2345	2346-2347	2348-2349	2350-2351	2352-2353	2354-2355	2356-2357	2358-2359	2360-2361	2362-2363	2364-2365	2366-2367	2368-2369	2370-2371	2372-2373	2374-2375	2376-2377	2378-2379	2380-2381	2382-2383	2384-2385	2386-2387	2388-2389	2390-2391	2392-2393	2394-2395	2396-2397	2398-2399	2400-2401	2402-2403	2404-2405	2406-2407	2408-2409	2410-2411	2412-2413	2414-2415	2416-2417	2418-2419	2420-2421	2422-2423	2424-2425	2426-2427	2428-2429	2430-2431	2432-2433	2434-2435	2436-2437	2438-2439	2440-2441	2442-2443	2444-2445	2446-2447	2448-2449	2450-2451	2452-2453	2454-2455	2456-2457	2458-2459	2460-2461	2462-2463	2464-2465	2466-2467	2468-2469	2470-2471	2472-2473	2474-2475	2476-2477	2478-2479	2480-2481	2482-2483	2484-2485	2486-2487	2488-2489	2490-2491	2492-2493	2494-2495	2496-2497	2498-2499	2500-2501	2502-2503	2504-2505	2506-2507	2508-2509	2510-2511	2512-2513	2514-2515	2516-2517	2518-2519	2520-2521	2522-2523	2524-2525	2526-2527	2528-2529	2530-2531	2532-2533	2534-2535	2536-2537	2538-2539	2540-2541	2542-2543	2544-2545	2546-2547	2548-2549	2550-2551	2552-2553	2554-2555	2556-2557	2558-2559	2560-2561	2562-2563	2564-2565	2566-2567	2568-2569	2570-2571	2572-2573
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WITNESS / NAME		FOR S/D	ISS	EXEC	DATE DUE - / -	
					ISS	EXEC
JAMES M BARNWELL	W001					
KEVIN ROYALS	W002					
JACKIE L. UPTON	W003					
GLADYS McDONALD	W004					
MARTY JAMES	W005					
HAROLD LEE KNORRE	W006					
MELODY KNORRE	W007					
BERT LEE FTHRIDGE	W008					
BAXTER FTHRIDGE	W009					
GERALD L GANDUS	W010					



IN THE Circuit COURT OF Houston, ALABAMA  
(Circuit, District, or Municipal) (Name of Municipality or County)

☒ STATE OF ALABAMA ☐ MUNICIPALITY OF \_\_\_\_\_  
v. Susan Suzeph McDonnell, Defendant

TO THE CLERK OF THE ABOVE-NAMED COURT:

WHEREAS, I, the undersigned, as surety on the undertaking of bail of the defendant, desiring to surrender the defendant to the custody of the sheriff or jailer, hereby apply for the issuance of a Bondsman's Process so that the defendant may be arrested by me or another person designated by my endorsement on the process at any place in the State of Alabama

Date of Application 3-16-06

Dale R. Smith  
AGENT

Issued  
3/21/06  
JC

A-ADVANTAGE BONDING COMPANY  
109 EAST ADAMS STREET  
DOTHAN, ALABAMA 36301

**FILED**

MAR 13 2006

Judy Byrd  
JUDY BYRD, CLERK  
HOUSTON CO., AL

State of Alabama  
Unified Judicial System

Form CR-10 Rev. 8/98

**CONSOLIDATED APPEARANCE BOND**  
(District Court, Grand Jury, Circuit Court)Case Number  
**DC0042590**  
**WR04-12208**IN THE District COURT OF Houston, ALABAMA  
(Circuit or District) (Name of County)

STATE OF ALABAMA v.

JASON McDONNELL

Defendant

I, JASON McDONNELL (Defendant), as principal,  
and I (we), A-Advantage Bonding  
(Please print)as surety(ies), agree to pay the State of Alabama the sum of \$ 1,000.00 and such costs as authorized by law unless the above-named defendant appears before the district court of the county on AAGJ (date) at                      M. (time) (if date and time are unknown, the words "the scheduled" may be placed in the date blank and a line may be placed in the space for time) and from time to time thereafter until discharged by law or at the next session of circuit court of the county; there to await the action by the grand jury and from session to session thereafter until discharged by law to answer to the charge of Fail to file Report / Accident, or any other charge as authorized by law.

We hereby severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the constitution and laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemption that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing.

It is agreed and understood that this is a consolidated bond, eliminating the necessity for multiple bonds and that it shall continue in full force and effect, until the defendant appears before the district court or circuit court, whichever has jurisdiction, to answer the above charge, and from time to time thereafter until the defendant is discharged by law, or, until such time as the undersigned sureties are otherwise duly exonerated as provided by law.

Signed and sealed this date with notice that false statements are punishable as perjury.

Signature of Defendant <u>[Signature]</u> (L S)			
Address (print) <u>146 Vine Lane</u>		City <u>HARTFORD</u>	State <u>AL</u> Zip <u>36344</u>
Signature of Surety/Agent of Professional Surety or Bail Company <u>[Signature]</u>		Signature of Surety/Agent of Professional Surety or Bail Company (L S)	
Social Security Number	Telephone Number	Social Security Number	Telephone Number
Address (print)	City	State	Zip
Signature of Surety/Agent of Professional Surety or Bail Company (L S)		Signature of Surety/Agent of Professional Surety or Bail Company (L S)	
Social Security Number	Telephone Number	Social Security Number	Telephone Number
Address (print)	City	State	Zip

Lamar Glover

Approved by Judge/Magistrate/Sheriff

[Signature]  
By Deputy Sheriff8-24-04

Date

## Defendant's Information

Date of Birth <u>11-27-76</u>	Sex <u>M</u>	Height <u>6'02"</u>	Weight <u>230</u>	Employer
Social Security Number <u>085-60-0910</u>	Race <u>W</u>	Hair <u>Brn</u>	Eyes <u>HAZ</u>	Employer's Address
Driver's License Number	State	Telephone Number <u>598-4122</u> <u>477-4123</u>	Employer's Telephone Number	

☐ Property Bond☒ Professional Surety/Bail Company Bond☐ Cash Bond

HOUSTON COUNTY

DISTRICT COURT

WARRANT NUMBER: WR 2004 012208.00  
OTHER CASE NO: DC 04 0001 15

DC 20042590

AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON. 001

YOU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE  
----- DAY OF -----, OR UNTIL LEGALLY DISCHARGED.

BOND SET AT: (1) 31.000.00 BOND TYPE:

(2)  
\_\_\_\_\_  
*Shirley B. Hazel*  
JUDGE/CLERK/JACISTATE OF DISTRICT COURT

F FELONY

AT 125: 10

ZIP: 36344 0000  
PHONE: 000 000 0000 EXT: 000

DOB: 11/27/1976 RACE: W SEX: M HAIR: BRO  
EYES: HZL HEIGHT: 6'02" WEIGHT: 220  
STD: 0000000000 SSN: 086060910 DL NUM: 60300000

EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND

(X) PLACING DEFENDANT IN THE HOUSTON COUNTY JAIL

( ) RELEASING DEFENDANT ON APPEARANCE BOND

THIS 23 DAY OF August 2004

the first

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COMPLAINANT: JAMES M BARNWELL JR  
C/O AST POST  
MONTGOMERY HIGHWAY  
DOTHAN AL 36003

DATE: 07/14/2004

# NCIC

\* \* \* IN THE DISTRICT COURT OF HOUSTON COUNTY \* \* \*

AGENCY NUMBER: 38-04-0158

WARRANT NUMBER: WR 2004 012208.00  
OTHER CASE NBR:

DC 2004 2590

## C O M P L A I N T

BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF HOUSTON COUNTY, ALABAMA, PERSONALLY APPEARED JAMES M BARNWELL JR WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT JASON JOSEPH MCCONNELL, DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND

ON OR ABOUT JULY 3, 2004, BEING THE DRIVER OF A MOTOR VEHICLE IN AN ACCIDENT RESULTING IN INJURY TO BERT LEE ETHRIDGE DID NOT IMMEDIATELY BY THE QUICKEST MEANS OF COMMUNICATION, GIVE NOTICE OF SUCH ACCIDENT TO, OR FILE A REPORT WITH THE LOCAL POLICE DEPARTMENT, COUNTY SHERIFF'S OFFICE OR THE STATE HIGHWAY PATROL AS REQUIRED BY LAW, OF THE CODE OF ALABAMA, IN VIOLATION OF 032-010-005 AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.

*James M. Barnwell Jr*  
COMPLAINANT'S SIGNATURE

*Shirley B. Hazel*  
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14 DAY OF JULY, 2004.

JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: FAYL FILE ACCIDENT R 032-010-005

F FELONY

WITNESS FOR THE STATE

JAMES M BARNWELL JR /C/O AST POST/MONTGOMERY HIGHWAY/DOTHAN/36303

KEVIN ROYAL/C/O GREEN ACRES TRK PK/84 TRANQUILITY LANE/DALEVILLE/36322

JACKIE L. UPTON/C/O GREEN ACRES TRK PK//DALEVILLE/36322

GLADYS MCCONALD/422 COUNTRY CIRCLE/DALEVILLE/36322

MARTY JAMES/PROVIDENCE LANE/DALEVILLE/36322

HAROLD LEE KNOEBEL/COUNTRY CIRCLE/DALEVILLE/36322

OPERATOR: SBH

DATE: 07/14/2004

*LA#309*  
*October, 2004*

**Circuit Court**

**State of Alabama, Houston County**

**I Judy Byrd, Clerk of The Circuit Court, hereby**  
**certify that this is a true and correct copy of**

**all current information in case file**  
**filed in this Court on JASON McDONNELL**

**This the 30th day of May, 2006.**

**Judy Byrd MF**  
**Circuit Clerk**